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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re:	:	Chapter 11 Case No.
LEHMAN BROTHERS HOLDINGS, INC.,	:	08-13555 (JMP)
	:	(Jointly Administered)
Debtors.	:	
	:	

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on Friday, July 31, 2009, true and correct copies of the The Charles River School's Joinder in Objection and Reservation of Rights of Massachusetts Development Finance Agency to Debtors' Motion Pursuant to Section 105 of the Bankruptcy Code and General Order M-143 for Authorization to Implement Alternative Dispute Resolution Procedures Under Derivative Contracts was caused to be served via the Court's ECF system upon all parties requesting electronic service, and upon the following service list via overnight delivery.

Dated: July 31, 2009

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